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PTO/SB/05 (03-01)  
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<b>UTILITY PATENT APPLICATION TRANSMITTAL</b> (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	74123.001
	First Inventor	George C. Lackey
	Title	Apparatus and Method for Supporting a Firearm
	Express Mail No.	EY332069714US

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>	ADDRESS TO: Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450
1. <input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27.	5. <input type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix)
2. <input checked="" type="checkbox"/> Specification [Total Pages 13] (preferred arrangement set forth below) <input checked="" type="checkbox"/> Descriptive title of the invention <input type="checkbox"/> Cross Reference to Related Applications <input type="checkbox"/> Statement Regarding Fed sponsored R & D <input type="checkbox"/> Reference to sequence listing, a table, or a computer program listing appendix <input checked="" type="checkbox"/> Background of the Invention <input checked="" type="checkbox"/> Brief Summary of the Invention <input checked="" type="checkbox"/> Brief Description of the Drawings (if filed) <input checked="" type="checkbox"/> Detailed Description <input checked="" type="checkbox"/> Claim(s) <input checked="" type="checkbox"/> Abstract of the Disclosure	6. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) a. <input type="checkbox"/> Computer Readable Form (CRF) b. Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> paper c. <input type="checkbox"/> Statements verifying identify of above copies
3. <input checked="" type="checkbox"/> Drawing(s) (35 U.S.C. 113) [Total Sheets 3]	<b>ACCOMPANYING APPLICATION PARTS</b> 7. <input type="checkbox"/> Assignment and Recordation Form Cover Sheet 8. <input type="checkbox"/> Statement under 37 CFR 3.73(b) 9. <input checked="" type="checkbox"/> Power of Attorney 10. <input type="checkbox"/> Transmittal of Information Disclosure Statement, Form 1449 and References 11. <input type="checkbox"/> Preliminary Amendment 12. <input type="checkbox"/> Application Data Sheet 13. <input checked="" type="checkbox"/> Return Receipt Postcard 14. <input checked="" type="checkbox"/> Certificate of Express Mailing 15. <input type="checkbox"/> English translation document 16. <input type="checkbox"/> Certified copy of priority document 17. <input type="checkbox"/> Non Publication Request Under 35 USC 122 17. <input checked="" type="checkbox"/> Check 18. <input type="checkbox"/> Other:
4. Oath or Declaration [Total Pages 2] a. <input checked="" type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> Unexecuted c. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63 (d)) (for continuation/divisional with Box 17 completed) i. <input type="checkbox"/> <b>DELETION OF INVENTOR(S)</b> Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).	

17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP)

of prior application No. \_\_\_\_\_

Prior application information:

Examiner \_\_\_\_\_

Group Art Unit: \_\_\_\_\_

For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts.

#### 18. CORRESPONDENCE ADDRESS

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Name	H. Frederick Rusche, Reg. No. 45,061				
Address	Husch & Eppenberger, LLC				
	190 Carondelet Plaza				
City	St. Louis	State	MO	Zip Code	63105
Country	U.S.A.	Telephone	314-480-1500	Fax	314-480-1505

PATENT APPLICATION FEE DETERMINATION RECORD

Application or Docket Number  
**74123.001**

CLAIMS AS FILED - PART I		SMALL ENTITY		OR	OTHER THAN SMALL ENTITY	
(Column 1)	(Column 2)	RATE	FEE		RATE	
BASIC FEE (37 CFR 1.16(a))			375.00			\$750.00
TOTAL CLAIMS (37 CFR 1.16(c))	15 minus 20 =	0	x \$9.00 = 00.00	OR	x \$18.00 =	00.00
INDEPENDENT CLAIMS (37 CFR 1.16(b))	2 minus 3 =	0	x \$42.00 = 00.00	OR	x \$84.00 =	00.00
MULTIPLE DEPENDENT CLAIM PRESENT (37 CFR 1.16(d))			+ \$140.00 =	OR	+ \$280.00 =	0.00
* If the difference in column 1 is less than zero, enter "0" in column 2		TOTAL	375.00	OR	TOTAL	\$00.00

- ☒ Check in the amount of **\$375.00** is attached.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. 08-3460 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \$ \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

*H. F. Rusche*  
Signature

Dated: July 30, 2003

H. Frederick Rusche, Reg. No. 45,061  
Husch & Eppenberger, LLC  
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St. Louis, MO 63105  
314-480-1500  
314-480-1505 FAX

Customer No. 029493

**CERTIFICATE OF EXPRESS MAILING**

I certify that the documents and fee are being deposited on July 30, 2003 with the U.S. Postal Service as Express Mail under 37 C.F.R. 1.10 and are addressed to Mail Stop PATENT APPLICATION, P.O. Box 1450, Alexandria, VA 22313-1450.

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*Lisa Schodrowski*  
Signature of Person Mailing Correspondence

**Lisa Schodrowski**

Typed or Printed Name of Person Mailing Correspondence

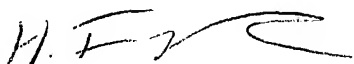
**EXPRESS MAIL CERTIFICATE OF MAILING (37 CFR 1.10)****Express Mail No.:** EV332069714US**Docket No.**

74123-001

**Applicant(s):**  
George C. Lackey**Serial No.**  
New**Filing Date**  
Herewith**Examiner**  
TBD**Group Art**  
TBD**Title:**  
Apparatus and Method for Supporting a FirearmTO THE COMMISSIONER OF PATENTS AND TRADEMARKS

Transmitted herewith is:

- ☐ UTILITY PATENT APPLICATION TRANSMITTAL
- ☐ Specification ( 13 pgs)
- ☐ Drawings (3 pgs)
- ☐ Declaration
- ☐ Power of Attorney
- ☐ Check in the amount of \$375.00
- ☐ Postcard




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Lisa Schodrowski

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